

## 2024-2025 End Committee Report Form

**Committee:**

**Chair:**

**Chair-Elect for 2025-2026:**

**Number of Meeting held:**

(Please include phone/zip/email if available)

### Items of Business Completed 2024/2025

1.

2.

3.

### Unfinished Business Items from 2024/2025

1.

2.

3.

### New Business Items for 2025/2026

1.

2.

3.

Please email to [senate@sjsu.edu](mailto:senate@sjsu.edu) by June 14, 2025