



## **03/14/2025 Finance Committee Meeting**

Associated Students San Jose State University

Friday, March 14, 2025 at 12:00 PM PDT to Friday, March 14, 2025 at 2:00 PM PDT

A.S. Government Conference Room, SU 2300, <https://sjsu.zoom.us/j/88438226015>

### **Agenda**

#### **I. Call to Order**

#### **II. Land Acknowledgement**

#### **III. Roll Call**

#### **IV. Approval of the Agenda**

#### **V. Approval of the Minutes**

#### **VI. Public Forum**

#### **VII. CFO/Controller Report**

Presenter: Riya Dhami

#### **VIII. Action Item**

##### **A. Old Business**

##### **B. New Business**

##### **1. Action Item : Approve Annual Budget recommendation and forward to the Board**

Presenters: Jim Westbrook, Vicki Allen

[2025-26 Budget Documents](#)

##### **2. Action Item : Approve Capital, equipment and Reserve expenditures and forward to the Board**

Presenters: Jim Westbrook, Vicki Allen

##### **3. Discussion Item: A.S. Budget Policies**

Presenters: Jim Westbrook, Vicki Allen

Link to [AS Budget Policies Google Doc](#)

#### **IX. Announcement**

#### **X. Adjournment**