





**San Jose State University**  
**Enrollment Status Summary-2214**

| SUB            | CATL SECT | SECTION TITTLE     | ACT | CS |     | DYS | START TIME | END TIME | BLD | RM#  | START DATE | END DATE | INSTRUCTR    | ST | MAX ENR   | ACT ENR   | SCU        | FTES         | GD | CMB SEC |
|----------------|-----------|--------------------|-----|----|-----|-----|------------|----------|-----|------|------------|----------|--------------|----|-----------|-----------|------------|--------------|----|---------|
|                |           |                    |     | #  | UNT |     |            |          |     |      |            |          |              |    |           |           |            |              |    |         |
| CHAD           | 152 01    | Foundations EC Cur | LEC | 02 | 3.0 | MW  | 09:00 AM   | 10:15 AM | SH  | 211  | 08/19/21   | 12/06/21 | T O'Donnell- | A  | 30        | 29        | 87         | 5.80         | 0  |         |
| CHAD           | 152 02    | Foundations EC Cur | LEC | 02 | 3.0 | MW  | 10:45 AM   | 12:00 PM | SH  | 211  | 08/19/21   | 12/06/21 | T O'Donnell- | A  | 30        | 24        | 72         | 4.80         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>53</b> | <b>159</b> | <b>10.60</b> |    |         |
| CHAD           | 157 01    | Supervising Adults | LEC | 02 | 3.0 | MW  | 10:45 AM   | 12:00 PM | SH  | 239  | 08/19/21   | 12/06/21 | D Izenstark  | A  | 30        | 30        | 90         | 6.00         | 0  |         |
| CHAD           | 157 02    | Supervising Adults | LEC | 02 | 3.0 | MW  | 12:30 PM   | 01:45 PM | SH  | 239  | 08/19/21   | 12/06/21 | D Izenstark  | A  | 30        | 29        | 87         | 5.80         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>59</b> | <b>177</b> | <b>11.80</b> |    |         |
| CHAD           | 158 01    | Prac Ch/Youth      | LEC | 02 | 3.0 | W   | 09:00 AM   | 09:50 AM | SH  | 230  | 08/19/21   | 12/06/21 | D Izenstark  | A  | 30        | 37        | 37         | 7.40         | 0  |         |
| CHAD           | 158 02    | Prac Ch/Youth      | LAB |    | 0.0 |     |            |          |     |      |            |          |              | X  | 0         | 0         | 0          | 0.00         | 0  |         |
| CHAD           | 158 03    | Prac Ch/Youth      | LAB | 15 | 0.0 | TBA |            |          |     |      | 08/19/21   | 12/06/21 | D Izenstark  | A  | 30        | 37        | 74         | 0.00         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>74</b> | <b>111</b> | <b>7.40</b>  |    |         |
| CHAD           | 159 01    | Child Dev K-8 Prac | LEC | 02 | 3.0 | R   | 02:15 PM   | 03:05 PM | SH  | 230  | 08/19/21   | 12/06/21 | P Oakes      | A  | 30        | 35        | 35         | 7.00         | 0  |         |
| CHAD           | 159 02    | Child Dev K-8 Prac | LAB |    | 0.0 |     |            |          |     |      |            |          |              | X  | 0         | 0         | 0          | 0.00         | 0  |         |
| CHAD           | 159 03    | Child Dev K-8 Prac | LAB | 15 | 0.0 | TBA |            |          |     |      | 08/19/21   | 12/06/21 | P Oakes      | A  | 30        | 35        | 70         | 0.00         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>70</b> | <b>105</b> | <b>7.00</b>  |    |         |
| CHAD           | 160 01    | Child Dev Pract    | LEC | 02 | 3.0 | R   | 04:30 PM   | 05:20 PM | SH  | 211  | 08/19/21   | 12/06/21 | J Foster     | A  | 30        | 31        | 31         | 6.20         | 0  |         |
| CHAD           | 160 02    | Child Dev Pract    | LAB | 15 | 0.0 | MW  | 08:45 AM   | 11:45 AM | CCB | 118  | 08/19/21   | 12/06/21 | J Foster     | A  | 6         | 6         | 12         | 0.00         | 0  |         |
| CHAD           | 160 03    | Child Dev Pract    | LAB | 15 | 0.0 | TR  | 08:45 AM   | 11:45 AM | CCB | 118  | 08/19/21   | 12/06/21 | J Foster     | A  | 6         | 6         | 12         | 0.00         | 0  |         |
| CHAD           | 160 04    | Child Dev Pract    | LAB | 15 | 0.0 | MW  | 12:30 PM   | 03:30 PM | CCB | 118  | 08/19/21   | 12/06/21 | J Foster     | A  | 4         | 6         | 12         | 0.00         | 0  |         |
| CHAD           | 160 05    | Child Dev Pract    | LAB | 15 | 0.0 | TR  | 12:30 PM   | 03:30 PM | CCB | 118  | 08/19/21   | 12/06/21 | J Foster     | A  | 4         | 5         | 10         | 0.00         | 0  |         |
| CHAD           | 160 06    | Child Dev Pract    | LAB | 15 | 0.0 | MW  | 08:40 AM   | 11:40 AM | SH  | 117O | 08/19/21   | 12/06/21 | J Fraser     | A  | 4         | 3         | 6          | 0.00         | 0  |         |
| CHAD           | 160 07    | Child Dev Pract    | LAB | 15 | 0.0 | TR  | 08:40 AM   | 11:40 AM | SH  | 117O | 08/19/21   | 12/06/21 | J Fraser     | A  | 4         | 5         | 10         | 0.00         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>58</b> | <b>62</b> | <b>93</b>  | <b>6.20</b>  |    |         |
| CHAD           | 161 01    | Ch Care Admin II   | LEC | 03 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | M Conroy     | A  | 30        | 32        | 96         | 6.40         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>30</b> | <b>32</b> | <b>96</b>  | <b>6.40</b>  |    |         |
| CHAD           | 162 01    | Chld/Adol Mult Soc | LEC | 02 | 3.0 | MW  | 10:45 AM   | 12:00 PM | SH  | 314  | 08/19/21   | 12/06/21 | N Sorkhabi   | A  | 30        | 25        | 75         | 5.00         | 0  |         |
| CHAD           | 162 02    | Chld/Adol Mult Soc | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | A Shah       | A  | 30        | 32        | 96         | 6.40         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>57</b> | <b>171</b> | <b>11.40</b> |    |         |
| CHAD           | 163 01    | Crit Iss Adol Dev  | LEC | 02 | 3.0 | TR  | 02:15 PM   | 03:30 PM | SH  | 212  | 08/19/21   | 12/06/21 | K Tsai       | A  | 30        | 31        | 93         | 6.20         | 0  |         |
| CHAD           | 163 02    | Crit Iss Adol Dev  | LEC | 02 | 3.0 | TR  | 12:30 PM   | 01:45 PM | SH  | 239  | 08/19/21   | 12/06/21 | S Kaul       | A  | 30        | 29        | 87         | 5.80         | 0  |         |
| <b>Total :</b> |           |                    |     |    |     |     |            |          |     |      |            |          |              |    | <b>60</b> | <b>60</b> | <b>180</b> | <b>12.00</b> |    |         |

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**Enrollment Status Summary-2214**

| SUB            | CATL SECT | SECTION TITTLE       | ACT | CS |     | DYS | START TIME | END TIME | BLD | RM#  | START DATE | END DATE | INSTRUCTR    | ST | MAX ENR    | ACT ENR    | SCU        | FTES         | GD | CMB SEC |
|----------------|-----------|----------------------|-----|----|-----|-----|------------|----------|-----|------|------------|----------|--------------|----|------------|------------|------------|--------------|----|---------|
|                |           |                      |     | #  | UNT |     |            |          |     |      |            |          |              |    |            |            |            |              |    |         |
| CHAD           | 164 01    | Contem Parenting     | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | R Mathur     | A  | 30         | 31         | 93         | 6.20         | 0  |         |
| CHAD           | 164 02    | Contem Parenting     | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | A Shah       | A  | 30         | 31         | 93         | 6.20         | 0  |         |
| CHAD           | 164 03    | Contem Parenting     | LEC | 02 | 3.0 | TR  | 02:15 PM   | 03:30 PM | SH  | 239  | 08/19/21   | 12/06/21 | S Kaul       | A  | 30         | 28         | 84         | 5.60         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>90</b>  | <b>90</b>  | <b>270</b> | <b>18.00</b> |    |         |
| CHAD           | 165 01    | Risk/Resilienc       | LEC | 03 | 3.0 | MW  | 09:00 AM   | 10:15 AM | SH  | 311  | 08/19/21   | 12/06/21 | M Smith      | A  | 30         | 16         | 48         | 3.20         | 0  |         |
| CHAD           | 165 02    | Risk/Resilienc       | LEC | 03 | 3.0 | MW  | 02:15 PM   | 03:30 PM | SH  | 311  | 08/19/21   | 12/06/21 | M Smith      | A  | 30         | 14         | 42         | 2.80         | 0  |         |
| CHAD           | 165 03    | Risk/Resilienc       | LEC | 03 | 3.0 | TR  | 12:30 PM   | 01:45 PM | SH  | 230  | 08/19/21   | 12/06/21 | C Pham       | A  | 30         | 32         | 96         | 6.40         | 0  |         |
| CHAD           | 165 04    | Risk/Resilienc       | LEC | 03 | 3.0 | TR  | 02:15 PM   | 03:30 PM | SH  | 311  | 08/19/21   | 12/06/21 | C Pham       | A  | 30         | 28         | 84         | 5.60         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>120</b> | <b>90</b>  | <b>270</b> | <b>18.00</b> |    |         |
| CHAD           | 168 01    | Soc Emot Dev Ch & Ad | LEC | 02 | 3.0 | TR  | 09:00 AM   | 10:15 AM | SH  | 311  | 08/19/21   | 12/06/21 | K Hassett    | A  | 30         | 30         | 90         | 6.00         | 0  |         |
| CHAD           | 168 02    | Soc Emot Dev Ch & Ad | LEC | 02 | 3.0 | TR  | 07:15 AM   | 08:30 AM | SH  | 311  | 08/19/21   | 12/06/21 | K Hassett    | A  | 30         | 28         | 84         | 5.60         | 0  |         |
| CHAD           | 168 03    | Soc Emot Dev Ch & Ad | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | K Hassett    | A  | 30         | 30         | 90         | 6.00         | 0  |         |
| CHAD           | 168 04    | Soc Emot Dev Ch & Ad | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | A Shah       | A  | 30         | 32         | 96         | 6.40         | 0  |         |
| CHAD           | 168 05    | Soc Emot Dev Ch & Ad | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | A Shah       | A  | 30         | 28         | 84         | 5.60         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>150</b> | <b>148</b> | <b>444</b> | <b>29.60</b> |    |         |
| CHAD           | 169 01    | Motiv Child/Adoles   | LEC | 02 | 3.0 | TR  | 10:45 AM   | 12:00 PM | SH  | 211  | 08/19/21   | 12/06/21 | R Love       | A  | 30         | 29         | 87         | 5.80         | 0  |         |
| CHAD           | 169 02    | Motiv Child/Adoles   | LEC | 02 | 3.0 | TR  | 12:30 PM   | 01:45 PM | SH  | 211  | 08/19/21   | 12/06/21 | R Love       | A  | 30         | 29         | 87         | 5.80         | 0  |         |
| CHAD           | 169 03    | Motiv Child/Adoles   | LEC | 02 | 3.0 | MW  | 12:30 PM   | 01:45 PM | ON  | LINE | 08/19/21   | 12/06/21 | K Cross      | A  | 30         | 32         | 96         | 6.40         | 0  |         |
| CHAD           | 169 04    | Motiv Child/Adoles   | LEC | 02 | 3.0 | MW  | 10:45 AM   | 12:00 PM | ON  | LINE | 08/19/21   | 12/06/21 | J Maleksaleh | A  | 30         | 35         | 105        | 7.00         | 0  |         |
| CHAD           | 169 05    | Motiv Child/Adoles   | LEC | 02 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | K Cross      | A  | 30         | 35         | 105        | 7.00         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>150</b> | <b>160</b> | <b>480</b> | <b>32.00</b> |    |         |
| CHAD           | 170 01    | Cont Infl Cog Devl   | LEC | 02 | 3.0 | TR  | 02:15 PM   | 03:30 PM | SH  | 211  | 08/19/21   | 12/06/21 | J Jabaghour  | A  | 30         | 25         | 75         | 5.00         | 0  |         |
| CHAD           | 170 02    | Cont Infl Cog Devl   | LEC | 02 | 3.0 | TR  | 12:30 PM   | 01:45 PM | SH  | 315  | 08/19/21   | 12/06/21 | J Jabaghour  | A  | 30         | 29         | 87         | 5.80         | 0  |         |
| CHAD           | 170 03    | Cont Infl Cog Devl   | LEC | 02 | 3.0 | MW  | 12:30 PM   | 01:45 PM | SH  | 311  | 08/19/21   | 12/06/21 | M Soni       | A  | 30         | 30         | 90         | 6.00         | 0  |         |
| CHAD           | 170 04    | Cont Infl Cog Devl   | LEC | 02 | 3.0 | MW  | 02:15 PM   | 03:30 PM | SH  | 211  | 08/19/21   | 12/06/21 | M Soni       | A  | 30         | 19         | 57         | 3.80         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>120</b> | <b>103</b> | <b>309</b> | <b>20.60</b> |    |         |
| CHAD           | 173 01    | Cr Iss Inf/Tod Dev   | LEC | 03 | 3.0 | MW  | 12:30 PM   | 01:45 PM | ON  | LINE | 08/19/21   | 12/06/21 | J Fraser     | A  | 30         | 29         | 87         | 5.80         | 0  |         |
| CHAD           | 173 02    | Cr Iss Inf/Tod Dev   | LEC | 03 | 3.0 | TR  | 12:30 PM   | 01:45 PM | ON  | LINE | 08/19/21   | 12/06/21 | J Fraser     | A  | 30         | 30         | 90         | 6.00         | 0  |         |
| CHAD           | 173 03    | Cr Iss Inf/Tod Dev   | LEC | 03 | 3.0 | TBA |            |          |     |      | 08/19/21   | 12/06/21 | J Fraser     | A  | 30         | 30         | 90         | 6.00         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>90</b>  | <b>89</b>  | <b>267</b> | <b>17.80</b> |    |         |
| CHAD           | 180 01    | Indiv Studies        | SUP | 36 | 1.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | E Slusser    | A  | 5          | 0          | 0          | 0.00         | 0  |         |
| CHAD           | 180 02    | Indiv Studies        | SUP | 78 | 3.0 | TBA |            |          | ON  | LINE | 08/19/21   | 12/06/21 | E Slusser    | A  | 5          | 0          | 0          | 0.00         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |      |            |          |              |    | <b>10</b>  | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |         |

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| CATL           | CS      | START                | END | START | END | MAX | ACT      |          |     | CMB  |          |          |               |    |            |            |            |              |    |     |
|----------------|---------|----------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|---------------|----|------------|------------|------------|--------------|----|-----|
| SUB            | SECT    | SECTION TITTLE       | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR     | ST | ENR        | ENR        | SCU        | FTES         | GD | SEC |
| CHAD           | 195 01  | Sr Sem Child Dev     | SEM | 05    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | M Mcvey       | A  | 25         | 26         | 78         | 5.20         | 0  |     |
| CHAD           | 195 02  | Sr Sem Child Dev     | SEM | 05    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | M Mcvey       | A  | 25         | 25         | 75         | 5.00         | 0  |     |
| CHAD           | 195 03  | Sr Sem Child Dev     | SEM | 05    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | R Mathur      | A  | 25         | 25         | 75         | 5.00         | 0  |     |
| CHAD           | 195 04  | Sr Sem Child Dev     | SEM | 05    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | R Mathur      | A  | 25         | 26         | 78         | 5.20         | 0  |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>100</b> | <b>102</b> | <b>306</b> | <b>20.40</b> |    |     |
| CHAD           | 199 01  | Sen Honors Thesis    | SUP | 25    | 1.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | E Slusser     | A  | 5          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>5</b>   | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |
| CHAD           | 260A 01 | Sem CHAD: Research   | SEM | 05    | 3.0 | T   | 04:00 PM | 06:45 PM | SH  | 212  | 08/19/21 | 12/06/21 | D Mead-NytkoA |    | 15         | 13         | 39         | 3.25         | 13 |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>15</b>  | <b>13</b>  | <b>39</b>  | <b>3.25</b>  |    |     |
| CHAD           | 262 01  | Multicul Iss Dev     | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 231  | 08/19/21 | 12/06/21 | R Marx        | A  | 25         | 22         | 66         | 5.50         | 22 |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>25</b>  | <b>22</b>  | <b>66</b>  | <b>5.50</b>  |    |     |
| CHAD           | 298 01  | Spec in Child & Adol | SUP | 78    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | E Slusser     | A  | 15         | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>15</b>  | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |
| CHAD           | 299 01  | Master's Thesis      | SUP | 78    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | E Slusser     | A  | 15         | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |         |                      |     |       |     |     |          |          |     |      |          |          |               |    | <b>15</b>  | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |

Department : Child & Adolescent Development

|                            |             |             |             |               |
|----------------------------|-------------|-------------|-------------|---------------|
| <b>Department Total :</b>  | <b>2743</b> | <b>2615</b> | <b>7536</b> | <b>504.35</b> |
| <b>Lower Division :</b>    | <b>630</b>  | <b>626</b>  | <b>1878</b> | <b>125.35</b> |
| <b>Upper Division :</b>    | <b>2043</b> | <b>1954</b> | <b>5553</b> | <b>370.25</b> |
| <b>Graduate Division :</b> | <b>70</b>   | <b>35</b>   | <b>105</b>  | <b>8.75</b>   |



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| CATL | CS     | START               | END | START | END | MAX | ACT      |          |     | CMB  |          |          |              |    |                |           |           |            |              |     |  |  |  |  |
|------|--------|---------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|--------------|----|----------------|-----------|-----------|------------|--------------|-----|--|--|--|--|
| SUB  | SECT   | SECTION TITTLE      | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR    | ST | ENR            | ENR       | SCU       | FTES       | GD           | SEC |  |  |  |  |
| EDCO | 218 02 | Couns Process       | LEC | 03    | 3.0 | T   | 07:15 PM | 10:00 PM | SH  | 431  | 08/19/21 | 12/06/21 | L Capizzi    | A  | 30             | 29        | 87        | 7.25       | 29           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>60</b> | <b>54</b> | <b>162</b> | <b>13.50</b> |     |  |  |  |  |
| EDCO | 221 01 | Research Couns Ed   | LEC | 03    | 3.0 | T   | 04:00 PM | 06:45 PM | SH  | 414  | 08/19/21 | 12/06/21 | M Beach      | A  | 20             | 19        | 57        | 4.75       | 19           |     |  |  |  |  |
| EDCO | 221 02 | Research Couns Ed   | LEC |       | 3.0 |     |          |          |     |      |          |          |              | X  | 0              | 0         | 0         | 0.00       | 0            |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>20</b> | <b>19</b> | <b>57</b>  | <b>4.75</b>  |     |  |  |  |  |
| EDCO | 227 01 | Sch Fam Comm        | LEC | 03    | 3.0 | M   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | E Zepeda     | A  | 30             | 16        | 48        | 4.00       | 16           |     |  |  |  |  |
| EDCO | 227 02 | Sch Fam Comm        | LEC | 03    | 3.0 | T   | 04:00 PM | 06:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | A Uresti     | A  | 30             | 10        | 30        | 2.50       | 10           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>60</b> | <b>26</b> | <b>78</b>  | <b>6.50</b>  |     |  |  |  |  |
| EDCO | 232 01 | Laws & Ethics Couns | LEC | 03    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 431  | 08/19/21 | 12/06/21 | M Schekman   | A  | 30             | 26        | 78        | 6.50       | 26           |     |  |  |  |  |
| EDCO | 232 02 | Laws & Ethics Couns | LEC |       | 3.0 |     |          |          |     |      |          |          |              | X  | 0              | 0         | 0         | 0.00       | 0            |     |  |  |  |  |
| EDCO | 232 03 | Laws & Ethics Couns | LEC |       | 3.0 |     |          |          |     |      |          |          |              | X  | 0              | 0         | 0         | 0.00       | 0            |     |  |  |  |  |
| EDCO | 232 04 | Laws & Ethics Couns | LEC | 03    | 3.0 | R   | 07:15 PM | 10:00 PM | SH  | 431  | 08/19/21 | 12/06/21 | M Schekman   | A  | 30             | 20        | 60        | 5.00       | 20           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>60</b> | <b>46</b> | <b>138</b> | <b>11.50</b> |     |  |  |  |  |
| EDCO | 244 01 | Cultural Couns      | LEC | 03    | 3.0 | M   | 07:15 PM | 10:00 PM | SH  | 434  | 08/19/21 | 12/06/21 | I Almazan    | A  | 30             | 26        | 78        | 6.45       | 25           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>30</b> | <b>26</b> | <b>78</b>  | <b>6.45</b>  |     |  |  |  |  |
| EDCO | 248 01 | Dyn Behavior & Dev  | SEM | 05    | 3.0 | W   | 07:00 PM | 09:45 PM | SH  | 431  | 08/19/21 | 12/06/21 | K Phillips-M | A  | 30             | 24        | 72        | 6.00       | 24           |     |  |  |  |  |
| EDCO | 248 02 | Dyn Behavior & Dev  | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 434  | 08/19/21 | 12/06/21 | K Phillips-M | A  | 30             | 21        | 63        | 5.25       | 21           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>60</b> | <b>45</b> | <b>135</b> | <b>11.25</b> |     |  |  |  |  |
| EDCO | 266 01 | Ed & Career Plan    | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 434  | 08/19/21 | 12/06/21 | X Hu         | A  | 30             | 27        | 81        | 6.75       | 27           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>30</b> | <b>27</b> | <b>81</b>  | <b>6.75</b>  |     |  |  |  |  |
| EDCO | 267 01 | Pract LS CD         | SEM | 06    | 3.0 | M   | 04:00 PM | 06:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | L Capizzi    | A  | 25             | 17        | 17        | 4.25       | 17           |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>25</b> | <b>17</b> | <b>17</b>  | <b>4.25</b>  |     |  |  |  |  |
| EDCO | 268 01 | Lifespan Dev        | LEC | 03    | 3.0 | W   | 07:15 PM | 10:00 PM | SH  | 413  | 08/19/21 | 12/06/21 | M Schekman   | A  | 30             | 28        | 84        | 7.00       | 28           | C   |  |  |  |  |
| GERO | 268 01 | Lifespan Dev        | LEC | 03    | 3.0 | W   | 07:15 PM | 10:00 PM | SH  | 413  | 08/19/21 | 12/06/21 | M Schekman   | A  | 0              | 0         | 0         | 0.00       | 0            | C   |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>30</b> | <b>28</b> | <b>84</b>  | <b>7.00</b>  |     |  |  |  |  |
| EDCO | 279 01 | Adv Group Process   | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 434  | 08/19/21 | 12/06/21 | L Roberts    | A  | 25             | 21        | 63        | 5.25       | 21           |     |  |  |  |  |
| EDCO | 279 02 | Adv Group Process   | SEM |       | 3.0 |     |          |          |     |      |          |          |              | X  | 0              | 0         | 0         | 0.00       | 0            |     |  |  |  |  |
|      |        |                     |     |       |     |     |          |          |     |      |          |          |              |    | <b>Total :</b> | <b>25</b> | <b>21</b> | <b>63</b>  | <b>5.25</b>  |     |  |  |  |  |
| EDCO | 282 01 | Assessmt for Couns  | LEC |       | 3.0 |     |          |          |     |      |          |          |              | X  | 0              | 0         | 0         | 0.00       | 0            |     |  |  |  |  |

**San Jose State University**  
**Enrollment Status Summary-2214**

| CATL | CS     | START                | END | START | END | MAX | ACT      |          |     | CMB  |          |          |             |    |                |           |           |            |              |     |
|------|--------|----------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|-------------|----|----------------|-----------|-----------|------------|--------------|-----|
| SUB  | SECT   | SECTION TITTLE       | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR   | ST | ENR            | ENR       | SCU       | FTES       | GD           | SEC |
| EDCO | 282 02 | Assessmt for Couns   | LEC | 03    | 3.0 | W   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | A Uresti    | A  | 30             | 25        | 75        | 6.25       | 25           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>30</b> | <b>25</b> | <b>75</b>  | <b>6.25</b>  |     |
| EDCO | 283 01 | Adv Ed Assess        | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 413  | 08/19/21 | 12/06/21 | E Zepeda    | A  | 25             | 25        | 75        | 6.25       | 25           |     |
| EDCO | 283 02 | Adv Ed Assess        | SEM | 05    | 3.0 | W   | 07:15 PM | 10:00 PM | SH  | 435  | 08/19/21 | 12/06/21 | E Zepeda    | A  | 25             | 12        | 36        | 3.00       | 12           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>50</b> | <b>37</b> | <b>111</b> | <b>9.25</b>  |     |
| EDCO | 285 01 | Trauma Couns         | LEC | 03    | 3.0 | T   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | D Hibbert   | A  | 25             | 24        | 72        | 6.00       | 24           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>25</b> | <b>24</b> | <b>72</b>  | <b>6.00</b>  |     |
| EDCO | 286 01 | Org Change & Dev     | LEC | 03    | 3.0 | T   | 04:00 PM | 06:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | M Schekman  | A  | 30             | 31        | 93        | 7.75       | 31           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>30</b> | <b>31</b> | <b>93</b>  | <b>7.75</b>  |     |
| EDCO | 287 01 | Comp School Couns    | LEC | 03    | 3.0 | T   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | X Hu        | A  | 25             | 16        | 48        | 4.00       | 16           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>25</b> | <b>16</b> | <b>48</b>  | <b>4.00</b>  |     |
| EDCO | 288 01 | Sem Couns Th Prac    | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | S Stovall   | A  | 25             | 28        | 84        | 7.00       | 28           |     |
| EDCO | 288 02 | Sem Couns Th Prac    | SEM | 05    | 3.0 | R   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | S Stovall   | A  | 25             | 24        | 72        | 6.00       | 24           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>50</b> | <b>52</b> | <b>156</b> | <b>13.00</b> |     |
| EDCO | 289 01 | Sem Prof Couns       | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | K Choi      | A  | 25             | 11        | 33        | 2.75       | 11           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>25</b> | <b>11</b> | <b>33</b>  | <b>2.75</b>  |     |
| EDCO | 292 01 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | X Hu        | A  | 10             | 10        | 30        | 2.50       | 10           |     |
| EDCO | 292 02 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | J Laker     | A  | 10             | 9         | 27        | 2.25       | 9            |     |
| EDCO | 292 03 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | K Choi      | A  | 10             | 12        | 36        | 3.00       | 12           |     |
| EDCO | 292 04 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          |     |      | 08/19/21 | 12/06/21 | A Uresti    | A  | 10             | 10        | 30        | 2.50       | 10           |     |
| EDCO | 292 05 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | M Schekman  | A  | 10             | 12        | 36        | 3.00       | 12           |     |
| EDCO | 292 06 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | L Roberts   | A  | 10             | 10        | 30        | 2.50       | 10           |     |
| EDCO | 292 07 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | A Gutierrez | A  | 10             | 10        | 30        | 2.50       | 10           |     |
| EDCO | 292 08 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | K Kruger    | A  | 10             | 10        | 30        | 2.45       | 9            |     |
| EDCO | 292 09 | Supv Exp Couns       | SUP | 36    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | E Hugo      | A  | 10             | 8         | 24        | 2.00       | 8            |     |
| EDCO | 292 10 | Supv Exp Couns       | SUP |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0            |     |
| EDCO | 292 11 | Supv Exp Couns       | SUP |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0            |     |
| EDCO | 292 12 | Supv Exp Couns       | SUP |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0            |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>90</b> | <b>91</b> | <b>273</b> | <b>22.70</b> |     |
| EDCO | 293 01 | Prac Child & Sub Abu | SEM | 06    | 3.0 | R   | 07:15 PM | 10:00 PM | SH  | 347  | 08/19/21 | 12/06/21 | A Jaffer    | A  | 25             | 24        | 72        | 6.00       | 24           |     |
|      |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>25</b> | <b>24</b> | <b>72</b>  | <b>6.00</b>  |     |

**San Jose State University**  
**Enrollment Status Summary-2214**

| CATL           | CS     | START              | END | START | END | MAX | ACT  | CMB  |     |      |          |          |           |    |           |           |           |             |    |     |
|----------------|--------|--------------------|-----|-------|-----|-----|------|------|-----|------|----------|----------|-----------|----|-----------|-----------|-----------|-------------|----|-----|
| SUB            | SECT   | SECTION TITTLE     | ACT | #     | UNT | DYS | TIME | TIME | BLD | RM#  | DATE     | DATE     | INSTRUCTR | ST | ENR       | ENR       | SCU       | FTES        | GD | SEC |
| EDCO           | 298 01 | Spec Stud Couns Ed | SUP | 48    | 3.0 | TBA |      |      | ON  | LINE | 08/19/21 | 12/06/21 | X Hu      | A  | 12        | 13        | 39        | 3.25        | 13 |     |
| EDCO           | 298 02 | Spec Stud Couns Ed | SUP | 48    | 3.0 | TBA |      |      | ON  | LINE | 08/19/21 | 12/06/21 | K Choi    | A  | 12        | 12        | 36        | 3.00        | 12 |     |
| <b>Total :</b> |        |                    |     |       |     |     |      |      |     |      |          |          |           |    | <b>24</b> | <b>25</b> | <b>75</b> | <b>6.25</b> |    |     |

Department : Counselor Education

|                            |             |             |             |               |
|----------------------------|-------------|-------------|-------------|---------------|
| <b>Department Total :</b>  | <b>1494</b> | <b>1275</b> | <b>3673</b> | <b>281.98</b> |
| <b>Lower Division :</b>    | <b>510</b>  | <b>458</b>  | <b>1374</b> | <b>91.60</b>  |
| <b>Upper Division :</b>    | <b>150</b>  | <b>118</b>  | <b>236</b>  | <b>15.73</b>  |
| <b>Graduate Division :</b> | <b>834</b>  | <b>699</b>  | <b>2063</b> | <b>174.65</b> |



San Jose State University  
Enrollment Status Summary-2214

| SUB  | CATL SECT | SECTION TITTLE       | ACT | CS |     |     | START TIME | END TIME | BLD | RM#  | START DATE | END DATE | INSTRUCTR   | ST             | MAX |           | ACT ENR   | SCU        | FTES         | GD | CMB SEC |  |  |
|------|-----------|----------------------|-----|----|-----|-----|------------|----------|-----|------|------------|----------|-------------|----------------|-----|-----------|-----------|------------|--------------|----|---------|--|--|
|      |           |                      |     | #  | UNT | DYS |            |          |     |      |            |          |             |                | ENR | ENR       |           |            |              |    |         |  |  |
| EDSP | 110 04    | Comm Disord Survey   | LEC | 02 | 3.0 | W   | 12:30 PM   | 03:15 PM | SH  | 335  | 08/19/21   | 12/06/21 | N Gupta     | A              | 28  | 26        | 78        | 5.20       | 0            |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>58</b> | <b>54</b> | <b>162</b> | <b>10.80</b> |    |         |  |  |
| EDSP | 111 01    | Clinical Phonetics   | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 111 02    | Clinical Phonetics   | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 111 03    | Clinical Phonetics   | SEM | 04 | 3.0 | T   | 04:00 PM   | 06:45 PM | ON  | LINE | 08/19/21   | 12/06/21 | L Lasman    | A              | 40  | 38        | 114       | 7.60       | 0            |    |         |  |  |
| EDSP | 111 04    | Clinical Phonetics   | SEM | 04 | 3.0 | R   | 04:00 PM   | 06:45 PM | ON  | LINE | 08/19/21   | 12/06/21 | L Lasman    | A              | 40  | 36        | 108       | 8.10       | 18           |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>80</b> | <b>74</b> | <b>222</b> | <b>15.70</b> |    |         |  |  |
| EDSP | 113 01    | CDS Anat/Physio      | LEC |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 113 02    | CDS Anat/Physio      | LEC | 02 | 3.0 | T   | 04:15 PM   | 07:00 PM | SH  | 433  | 08/19/21   | 12/06/21 | K Castillo  | A              | 21  | 17        | 51        | 4.25       | 17           |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>21</b> | <b>17</b> | <b>51</b>  | <b>4.25</b>  |    |         |  |  |
| EDSP | 161 01    | CDS Neuro Anat/Physi | LEC | 02 | 3.0 | M   | 09:00 AM   | 11:45 AM | SH  | 335  | 08/19/21   | 12/06/21 | M Cuellar   | A              | 20  | 20        | 60        | 5.00       | 20           |    |         |  |  |
| EDSP | 161 02    | CDS Neuro Anat/Physi | LEC | 02 | 3.0 | M   | 01:00 PM   | 03:45 PM | SH  | 433  | 08/19/21   | 12/06/21 | M Cuellar   | A              | 25  | 27        | 81        | 5.40       | 0            |    |         |  |  |
| EDSP | 161 03    | CDS Neuro Anat/Physi | LEC |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 161 04    | CDS Neuro Anat/Physi | LEC | 02 | 3.0 | M   | 04:15 PM   | 07:00 PM | SH  | 433  | 08/19/21   | 12/06/21 | K Castillo  | A              | 27  | 23        | 69        | 4.60       | 0            |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>72</b> | <b>70</b> | <b>210</b> | <b>15.00</b> |    |         |  |  |
| EDSP | 177 01    | Prac Sp Path         | SUP |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 177 02    | Prac Sp Path         | SUP | 25 | 3.0 | T   | 09:00 AM   | 11:45 AM | SH  | 449  | 08/19/21   | 12/06/21 | C Esquivias | A              | 8   | 8         | 24        | 1.60       | 0            |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>8</b>  | <b>8</b>  | <b>24</b>  | <b>1.60</b>  |    |         |  |  |
| EDSP | 221 01    | Res Sem in Comm Diso | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 221 02    | Res Sem in Comm Diso | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 221 03    | Res Sem in Comm Diso | SEM | 05 | 3.0 | T   | 09:00 AM   | 11:45 AM | SH  | 335  | 08/19/21   | 12/06/21 | L Lustigman | A              | 23  | 23        | 69        | 5.75       | 23           |    |         |  |  |
| EDSP | 221 04    | Res Sem in Comm Diso | SEM | 05 | 3.0 | T   | 12:30 PM   | 03:15 PM | SH  | 335  | 08/19/21   | 12/06/21 | L Lustigman | A              | 22  | 23        | 69        | 5.75       | 23           |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>45</b> | <b>46</b> | <b>138</b> | <b>11.50</b> |    |         |  |  |
| EDSP | 251 01    | Sem Phon Dis         | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 251 02    | Sem Phon Dis         | SEM |    | 3.0 |     |            |          |     |      |            |          |             | X              | 0   | 0         | 0         | 0.00       | 0            |    |         |  |  |
| EDSP | 251 03    | Sem Phon Dis         | SEM | 05 | 3.0 | F   | 08:30 AM   | 11:15 AM | SH  | 433  | 08/19/21   | 12/06/21 | C Zepecki   | A              | 22  | 23        | 69        | 5.75       | 23           |    |         |  |  |
| EDSP | 251 04    | Sem Phon Dis         | SEM | 05 | 3.0 | F   | 01:00 PM   | 03:45 PM | SH  | 433  | 08/19/21   | 12/06/21 | C Zepecki   | A              | 23  | 24        | 72        | 6.00       | 24           |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>45</b> | <b>47</b> | <b>141</b> | <b>11.75</b> |    |         |  |  |
| EDSP | 252 01    | Fluency Disorders    | SEM | 05 | 3.0 | F   | 09:30 AM   | 12:15 PM | SH  | 449  | 08/19/21   | 12/06/21 | P Tsai      | A              | 17  | 18        | 54        | 4.50       | 18           |    |         |  |  |
| EDSP | 252 02    | Fluency Disorders    | SEM | 05 | 3.0 | F   | 01:00 PM   | 03:45 PM | SH  | 449  | 08/19/21   | 12/06/21 | P Tsai      | A              | 17  | 15        | 45        | 3.75       | 15           |    |         |  |  |
|      |           |                      |     |    |     |     |            |          |     |      |            |          |             | <b>Total :</b> |     | <b>34</b> | <b>33</b> | <b>99</b>  | <b>8.25</b>  |    |         |  |  |



| CATL | CS   | START          | END   | START | END | MAX  | ACT  | CMB |     |      |      |           |    |     |     |     |      |    |     |
|------|------|----------------|-------|-------|-----|------|------|-----|-----|------|------|-----------|----|-----|-----|-----|------|----|-----|
| SUB  | SECT | SECTION TITTLE | ACT # | UNT   | DYS | TIME | TIME | BLD | RM# | DATE | DATE | INSTRUCTR | ST | ENR | ENR | SCU | FTES | GD | SEC |

Department : Communicative Disorders & Sciences

|                     |     |     |      |        |
|---------------------|-----|-----|------|--------|
| Department Total :  | 833 | 774 | 2421 | 184.15 |
| Lower Division :    | 0   | 0   | 0    | 0.00   |
| Upper Division :    | 507 | 443 | 1329 | 93.15  |
| Graduate Division : | 326 | 331 | 1092 | 91.00  |

| CATL                                       | CS     | START              | END | START | END | MAX | ACT      |          |     |     | CMB      |          |            |    |                |           |           |            |             |     |  |  |  |  |
|--|--------|--------------------|-----|-------|-----|-----|----------|----------|-----|-----|----------|----------|------------|----|----------------|-----------|-----------|------------|-------------|-----|--|--|--|--|
| SUB  | SECT   | SECTION TITTLE     | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM# | DATE     | DATE     | INSTRUCTR  | ST | ENR            | ENR       | SCU       | FTES       | GD          | SEC |  |  |  |  |
| <b>College : Education, College of</b>     |        |                    |     |       |     |     |          |          |     |     |          |          |            |    |                |           |           |            |             |     |  |  |  |  |
| <b>Department : EdD Leadership Program</b> |        |                    |     |       |     |     |          |          |     |     |          |          |            |    |                |           |           |            |             |     |  |  |  |  |
| EDD  | 502 01 | Qualitative Method | LEC |       | 3.0 |     |          |          |     |     |          |          |            | X  | 0              | 0         | 0         | 0.00       | 0           |     |  |  |  |  |
| EDD  | 502 02 | Qualitative Method | LEC | 02    | 3.0 | W   | 04:30 PM | 08:00 PM | SH  | 345 | 08/19/21 | 12/06/21 | A Danzig   | A  | 20             | 17        | 51        | 3.40       | 0           |     |  |  |  |  |
|  |        |                    |     |       |     |     |          |          |     |     |          |          |            |    | <b>Total :</b> | <b>20</b> | <b>17</b> | <b>51</b>  | <b>3.40</b> |     |  |  |  |  |
| EDD  | 515 01 | Ldrshp, Diversity  | LEC | 02    | 3.0 | S   | 09:00 AM | 04:00 PM | SH  | 335 | 08/19/21 | 12/06/21 | R Marachi  | A  | 18             | 18        | 54        | 3.60       | 0           |     |  |  |  |  |
|  |        |                    |     |       |     |     |          |          |     |     |          |          |            |    | <b>Total :</b> | <b>18</b> | <b>18</b> | <b>54</b>  | <b>3.60</b> |     |  |  |  |  |
| EDD  | 520 01 | Org Behavior       | LEC | 02    | 3.0 | S   | 10:00 AM | 02:00 PM | SH  | 449 | 08/19/21 | 12/06/21 | R Gliner   | A  | 20             | 18        | 54        | 3.60       | 0           |     |  |  |  |  |
|  |        |                    |     |       |     |     |          |          |     |     |          |          |            |    | <b>Total :</b> | <b>20</b> | <b>18</b> | <b>54</b>  | <b>3.60</b> |     |  |  |  |  |
| EDD  | 530 01 | Assessment & Eval  | LEC |       | 3.0 |     |          |          |     |     |          |          |            | X  | 0              | 0         | 0         | 0.00       | 0           |     |  |  |  |  |
| EDD  | 530 02 | Assessment & Eval  | LEC | 02    | 3.0 | M   | 04:30 PM | 08:30 PM | SH  | 213 | 08/19/21 | 12/06/21 | B Duckor   | A  | 18             | 17        | 51        | 3.40       | 0           |     |  |  |  |  |
|  |        |                    |     |       |     |     |          |          |     |     |          |          |            |    | <b>Total :</b> | <b>18</b> | <b>17</b> | <b>51</b>  | <b>3.40</b> |     |  |  |  |  |
| EDD  | 599 01 | Dissertation       | SUP | 25    | 6.0 | W   | 04:30 PM | 09:45 PM | SH  | 412 | 08/19/21 | 12/06/21 | B Porfilio | A  | 18             | 17        | 102       | 6.80       | 0           |     |  |  |  |  |
|  |        |                    |     |       |     |     |          |          |     |     |          |          |            |    | <b>Total :</b> | <b>18</b> | <b>17</b> | <b>102</b> | <b>6.80</b> |     |  |  |  |  |

Department : EdD Leadership Program

|                            |           |           |            |              |
|----------------------------|-----------|-----------|------------|--------------|
| <b>Department Total :</b>  | <b>94</b> | <b>87</b> | <b>312</b> | <b>20.80</b> |
| <b>Lower Division :</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0.00</b>  |
| <b>Upper Division :</b>    | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0.00</b>  |
| <b>Graduate Division :</b> | <b>94</b> | <b>87</b> | <b>312</b> | <b>20.80</b> |



| CATL   | CS     | START              | END | START | END | MAX | ACT      |          |     | CMB  |          |          |               |    |                            |           |           |           |             |             |  |  |
|--|--------|--------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|---------------|----|----------------------------|-----------|-----------|-----------|-------------|-------------|--|--|
| SUB  | SECT   | SECTION TITTLE     | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR     | ST | ENR                        | ENR       | SCU       | FTES      | GD          | SEC         |  |  |
| <b>College : <u>Education, College of</u></b><br><b>Department : <u>Educational Leadership</u></b> |        |                    |     |       |     |     |          |          |     |      |          |          |               |    |                            |           |           |           |             |             |  |  |
| EDLD   | 120 01 | The Right to Learn | LEC | 04    | 3.0 | TR  | 12:30 PM | 01:45 PM | SH  | 212  | 08/19/21 | 12/06/21 | L Poza        | A  | 25                         | 6         | 18        | 1.20      | 0           |             |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Total :</b>             | <b>25</b> | <b>6</b>  | <b>18</b> | <b>1.20</b> |             |  |  |
| EDLD   | 160 01 | 1st Gen Pathways   | SEM | 05    | 3.0 | TR  | 10:30 AM | 11:45 AM | SH  | 444  | 08/19/21 | 12/06/21 | M Ledesma LiA |    | 25                         | 14        | 42        | 2.80      | 0           |             |  |  |
| EDLD   | 160 02 | 1st Gen Pathways   | SEM | 05    | 3.0 | MW  | 04:00 PM | 05:15 PM | SH  | 238  | 08/19/21 | 12/06/21 | V Lacy        | A  | 25                         | 3         | 9         | 0.60      | 0           |             |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Total :</b>             | <b>50</b> | <b>17</b> | <b>51</b> | <b>3.40</b> |             |  |  |
| EDLD   | 205 01 | Equity & Access    | SEM | 05    | 3.0 | T   | 05:00 PM | 08:00 PM | SH  | 412  | 08/19/21 | 12/06/21 | V Lacy        | A  | 17                         | 15        | 45        | 3.75      | 15          |             |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Total :</b>             | <b>17</b> | <b>15</b> | <b>45</b> | <b>3.75</b> |             |  |  |
| EDLD   | 298 01 | Ind Studies in ED  | SUP | 78    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | M Burciaga    | A  | 1                          | 1         | 3         | 0.25      | 1           |             |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Total :</b>             | <b>1</b>  | <b>1</b>  | <b>3</b>  | <b>0.25</b> |             |  |  |
| <b>Department : <u>Educational Leadership</u></b>  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Department Total :</b>  |           | <b>93</b> | <b>39</b> | <b>117</b>  | <b>8.60</b> |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Lower Division :</b>    |           | <b>0</b>  | <b>0</b>  | <b>0</b>    | <b>0.00</b> |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Upper Division :</b>    |           | <b>75</b> | <b>23</b> | <b>69</b>   | <b>4.60</b> |  |  |
|  |        |                    |     |       |     |     |          |          |     |      |          |          |               |    | <b>Graduate Division :</b> |           | <b>18</b> | <b>16</b> | <b>48</b>   | <b>4.00</b> |  |  |

**San Jose State University**  
**Enrollment Status Summary-2214**

| CATL                                   | CS     | START                | END | START | END | MAX | ACT      |          |     | CMB  |          |          |             |    |            |            |            |              |    |     |
|--|--------|----------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|-------------|----|------------|------------|------------|--------------|----|-----|
| SUB                                    | SECT   | SECTION TITTLE       | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR   | ST | ENR        | ENR        | SCU        | FTES         | GD | SEC |
| <b>College : Education, College of</b> |        |                      |     |       |     |     |          |          |     |      |          |          |             |    |            |            |            |              |    |     |
| <b>Department : Special Education</b>  |        |                      |     |       |     |     |          |          |     |      |          |          |             |    |            |            |            |              |    |     |
| EDSE                                   | 14A 01 | American Sign I      | SEM | 04    | 3.0 | MW  | 10:45 AM | 12:00 PM | ON  | LINE | 08/19/21 | 12/06/21 | E Smith     | A  | 30         | 30         | 90         | 6.00         | 0  |     |
| EDSE                                   | 14A 02 | American Sign I      | SEM | 04    | 3.0 | MW  | 12:30 PM | 01:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | E Smith     | A  | 30         | 30         | 90         | 6.00         | 0  |     |
| EDSE                                   | 14A 03 | American Sign I      | SEM | 04    | 3.0 | TR  | 09:00 AM | 10:15 AM | ON  | LINE | 08/19/21 | 12/06/21 | E Smith     | A  | 30         | 30         | 90         | 6.00         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>90</b>  | <b>90</b>  | <b>270</b> | <b>18.00</b> |    |     |
| EDSE                                   | 14B 01 | American Sign II     | SEM | 04    | 3.0 | TR  | 10:45 AM | 12:00 PM | ON  | LINE | 08/19/21 | 12/06/21 | E Smith     | A  | 30         | 23         | 69         | 4.60         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>30</b>  | <b>23</b>  | <b>69</b>  | <b>4.60</b>  |    |     |
| EDSE                                   | 102 80 | Sp Lng Typ/At Dev    | LEC | 02    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | A Henderson | A  | 40         | 40         | 120        | 8.00         | 0  |     |
| EDSE                                   | 102 81 | Sp Lng Typ/At Dev    | LEC | 02    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | A Henderson | A  | 40         | 40         | 120        | 8.05         | 1  |     |
| EDSE                                   | 102 82 | Sp Lng Typ/At Dev    | LEC | 02    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | A Henderson | A  | 40         | 39         | 117        | 7.90         | 2  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>120</b> | <b>119</b> | <b>357</b> | <b>23.95</b> |    |     |
| EDSE                                   | 104 01 | Atypical Dev Young   | LEC |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0          | 0          | 0          | 0.00         | 0  |     |
| EDSE                                   | 104 02 | Atypical Dev Young   | LEC | 03    | 3.0 | M   | 07:00 PM | 09:45 PM | ON  | LINE | 08/19/21 | 12/06/21 | J Astor     | A  | 30         | 18         | 54         | 3.70         | 2  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>30</b>  | <b>18</b>  | <b>54</b>  | <b>3.70</b>  |    |     |
| EDSE                                   | 105 01 | Sup Ind Plan Eval    | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | L Beto      | A  | 6          | 7          | 42         | 2.90         | 1  |     |
| EDSE                                   | 105 02 | Sup Ind Plan Eval    | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | J Totter    | A  | 6          | 15         | 90         | 6.30         | 3  |     |
| EDSE                                   | 105 03 | Sup Ind Plan Eval    | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | V Perkins   | A  | 6          | 1          | 6          | 0.40         | 0  |     |
| EDSE                                   | 105 04 | Sup Ind Plan Eval    | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6          | 0          | 0          | 0.00         | 0  |     |
| EDSE                                   | 105 05 | Sup Ind Plan Eval    | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>30</b>  | <b>23</b>  | <b>138</b> | <b>9.60</b>  |    |     |
| EDSE                                   | 115 01 | Intro to Deaf Cultur | LEC | 02    | 3.0 | MW  | 02:15 PM | 03:30 PM | ON  | LINE | 08/19/21 | 12/06/21 | E Smith     | A  | 30         | 24         | 72         | 4.80         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>30</b>  | <b>24</b>  | <b>72</b>  | <b>4.80</b>  |    |     |
| EDSE                                   | 124 01 | Meth Engl Lrn Dis    | LEC | 02    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 230  | 08/19/21 | 12/06/21 | S Kulkarni  | A  | 30         | 21         | 63         | 4.20         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>30</b>  | <b>21</b>  | <b>63</b>  | <b>4.20</b>  |    |     |
| EDSE                                   | 154 01 | Prac St Tch Sed      | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | V Perkins   | A  | 6          | 1          | 6          | 0.40         | 0  |     |
| EDSE                                   | 154 02 | Prac St Tch Sed      | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>12</b>  | <b>1</b>   | <b>6</b>   | <b>0.40</b>  |    |     |
| EDSE                                   | 180 80 | Indiv Studies        | SUP | 78    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 |             | A  | 5          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b>                         |        |                      |     |       |     |     |          |          |     |      |          |          |             |    | <b>5</b>   | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |

**San Jose State University**  
**Enrollment Status Summary-2214**

| CATL | CS      | START              | END | START | END | MAX | ACT      |          |     | CMB  |          |          |             |    |                |           |           |            |             |     |  |
|------|---------|--------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|-------------|----|----------------|-----------|-----------|------------|-------------|-----|--|
| SUB  | SECT    | SECTION TITTLE     | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR   | ST | ENR            | ENR       | SCU       | FTES       | GD          | SEC |  |
| EDSE | 192A 80 | Incl Supp Students | LEC | 03    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | A Henderson | A  | 40             | 18        | 54        | 3.75       | 3           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>40</b> | <b>18</b> | <b>54</b>  | <b>3.75</b> |     |  |
| EDSE | 215 01  | Assessment in SPED | SEM | 05    | 3.0 | T   | 07:00 PM | 09:45 PM | SH  | 434  | 08/19/21 | 12/06/21 | M Love      | A  | 40             | 37        | 111       | 7.90       | 10          |     |  |
| EDSE | 215 02  | Assessment in SPED | SEM |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>40</b> | <b>37</b> | <b>111</b> | <b>7.90</b> |     |  |
| EDSE | 217A 01 | Dir Tchng I LH     | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | L Beto      | A  | 6              | 5         | 30        | 2.20       | 2           |     |  |
| EDSE | 217A 02 | Dir Tchng I LH     | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6              | 0         | 0         | 0.00       | 0           |     |  |
| EDSE | 217A 03 | Dir Tchng I LH     | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6              | 0         | 0         | 0.00       | 0           |     |  |
| EDSE | 217A 04 | Dir Tchng I LH     | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6              | 0         | 0         | 0.00       | 0           |     |  |
| EDSE | 217A 05 | Dir Tchng I LH     | SUP | 25    | 6.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 |             | A  | 6              | 0         | 0         | 0.00       | 0           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>30</b> | <b>5</b>  | <b>30</b>  | <b>2.20</b> |     |  |
| EDSE | 217B 01 | Dir Tchng II LH    | SUP | 25    | 6.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 |             | A  | 6              | 0         | 0         | 0.00       | 0           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>6</b>  | <b>0</b>  | <b>0</b>   | <b>0.00</b> |     |  |
| EDSE | 218A 80 | ASD: M/S Disabilit | LEC | 03    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | S Krishnan  | A  | 40             | 40        | 120       | 9.15       | 23          |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>40</b> | <b>40</b> | <b>120</b> | <b>9.15</b> |     |  |
| EDSE | 218C 80 | ASD: Collab Implem | LEC |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0.00</b> |     |  |
| EDSE | 218D 01 | Teach Students ASD | LEC |       | 3.0 |     |          |          |     |      |          |          |             | X  | 0              | 0         | 0         | 0.00       | 0           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0.00</b> |     |  |
| EDSE | 221 01  | Int Yg Ch Dis Dlys | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 315  | 08/19/21 | 12/06/21 | A Golloher  | A  | 15             | 8         | 24        | 1.85       | 5           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>15</b> | <b>8</b>  | <b>24</b>  | <b>1.85</b> |     |  |
| EDSE | 224 01  | Meths SLL in Sp Ed | LEC | 03    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 230  | 08/19/21 | 12/06/21 | S Kulkarni  | A  | 25             | 14        | 14        | 3.05       | 5           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>25</b> | <b>14</b> | <b>14</b>  | <b>3.05</b> |     |  |
| EDSE | 230A 01 | Curr Instr M/M     | LEC | 03    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 230  | 08/19/21 | 12/06/21 | M Love      | A  | 30             | 30        | 90        | 6.40       | 8           |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>30</b> | <b>30</b> | <b>90</b>  | <b>6.40</b> |     |  |
| EDSE | 231X 01 | Ed Res: Design Imp | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 212  | 08/19/21 | 12/06/21 | S Krishnan  | A  | 20             | 14        | 42        | 3.50       | 14          |     |  |
|      |         |                    |     |       |     |     |          |          |     |      |          |          |             |    | <b>Total :</b> | <b>20</b> | <b>14</b> | <b>42</b>  | <b>3.50</b> |     |  |
| EDSE | 234 01  | EFE in SPED        | SUP | 25    | 3.0 | R   | 07:00 PM | 09:45 PM |     |      | 08/19/21 | 12/06/21 | N Smith     | A  | 6              | 5         | 15        | 1.00       | 0           |     |  |

**San Jose State University**  
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| CATL           | CS     | START                | END | START | END | MAX | ACT      |          |     | CMB  |          |          |            |           |           |            |             |      |    |     |  |  |  |
|----------------|--------|----------------------|-----|-------|-----|-----|----------|----------|-----|------|----------|----------|------------|-----------|-----------|------------|-------------|------|----|-----|--|--|--|
| SUB            | SECT   | SECTION TITTLE       | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM#  | DATE     | DATE     | INSTRUCTR  | ST        | ENR       | ENR        | SCU         | FTES | GD | SEC |  |  |  |
| <b>Total :</b> |        |                      |     |       |     |     |          |          |     |      |          |          |            | <b>6</b>  | <b>5</b>  | <b>15</b>  | <b>1.00</b> |      |    |     |  |  |  |
| EDSE           | 241 80 | Emrg Tech All Lrn    | SEM | 05    | 3.0 | TBA |          |          | ON  | LINE | 08/19/21 | 12/06/21 | M Love     | A         | 40        | 38         | 114         | 8.30 | 14 |     |  |  |  |
| EDSE           | 241 81 | Emrg Tech All Lrn    | SEM |       | 3.0 |     |          |          |     |      |          |          |            | X         | 0         | 0          | 0           | 0.00 | 0  |     |  |  |  |
| <b>Total :</b> |        |                      |     |       |     |     |          |          |     |      |          |          |            | <b>40</b> | <b>38</b> | <b>114</b> | <b>8.30</b> |      |    |     |  |  |  |
| EDSE           | 279 01 | Mgn Bhvr Empss SED   | SEM | 05    | 3.0 | T   | 04:00 PM | 06:45 PM | SH  | 230  | 08/19/21 | 12/06/21 | A Golloher | A         | 30        | 23         | 69          | 5.15 | 11 |     |  |  |  |
| <b>Total :</b> |        |                      |     |       |     |     |          |          |     |      |          |          |            | <b>30</b> | <b>23</b> | <b>69</b>  | <b>5.15</b> |      |    |     |  |  |  |
| EDSE           | 285 01 | Sem on Is Rel Tch Ex | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 312  | 08/19/21 | 12/06/21 | S Krishnan | A         | 20        | 14         | 42          | 3.45 | 13 |     |  |  |  |
| EDSE           | 285 02 | Sem on Is Rel Tch Ex | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 238  | 08/19/21 | 12/06/21 | M Hughes   | A         | 20        | 13         | 39          | 3.25 | 13 |     |  |  |  |
| <b>Total :</b> |        |                      |     |       |     |     |          |          |     |      |          |          |            | <b>40</b> | <b>27</b> | <b>81</b>  | <b>6.70</b> |      |    |     |  |  |  |

Department : Special Education

|                            |            |            |             |               |
|----------------------------|------------|------------|-------------|---------------|
| <b>Department Total :</b>  | <b>739</b> | <b>578</b> | <b>1793</b> | <b>128.20</b> |
| <b>Lower Division :</b>    | <b>120</b> | <b>113</b> | <b>339</b>  | <b>22.60</b>  |
| <b>Upper Division :</b>    | <b>297</b> | <b>224</b> | <b>744</b>  | <b>50.40</b>  |
| <b>Graduate Division :</b> | <b>322</b> | <b>241</b> | <b>710</b>  | <b>55.20</b>  |



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| SUB            | CATL SECT | SECTION TITTLE    | ACT | CS  |      |     | START TIME | END TIME | BLD | RM# | START DATE | END DATE | INSTRUCTR    | ST         | MAX        | ACT        | SCU          | FTES  | GD | CMB SEC |
|----------------|-----------|-------------------|-----|-----|------|-----|------------|----------|-----|-----|------------|----------|--------------|------------|------------|------------|--------------|-------|----|---------|
|                |           |                   |     | ENR | ENR  |     |            |          |     |     |            |          |              |            |            |            |              |       |    |         |
| EDEL           | 143A 62   | Phase I Std-Teach | SUP | 25  | 4.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | P Latham     | A          | 6          | 6          | 24           | 1.60  | 0  |         |
| EDEL           | 143A 63   | Phase I Std-Teach | SUP | 25  | 4.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | V Altamirano | A          | 6          | 2          | 8            | 0.53  | 0  |         |
| <b>Total :</b> |           |                   |     |     |      |     |            |          |     |     |            |          |              | <b>174</b> | <b>107</b> | <b>428</b> | <b>28.60</b> |       |    |         |
| EDEL           | 143B 01   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | D Nemecek    | A          | 12         | 13         | 130          | 10.67 | 12 |         |
| EDEL           | 143B 02   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | K Olson      | A          | 12         | 10         | 100          | 8.33  | 10 |         |
| EDEL           | 143B 03   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | H Beck       | A          | 12         | 6          | 60           | 5.00  | 6  |         |
| EDEL           | 143B 04   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | S Hughes     | A          | 12         | 9          | 90           | 7.33  | 8  |         |
| EDEL           | 143B 05   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | P Schultz    | A          | 12         | 5          | 50           | 4.17  | 5  |         |
| EDEL           | 143B 06   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | N Bilbao     | A          | 12         | 7          | 70           | 5.67  | 6  |         |
| EDEL           | 143B 07   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | A Finkel     | A          | 12         | 5          | 50           | 4.17  | 5  |         |
| EDEL           | 143B 08   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Sizelove-S | A          | 12         | 6          | 60           | 5.00  | 6  |         |
| EDEL           | 143B 09   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 12         | 0          | 0            | 0.00  | 0  |         |
| EDEL           | 143B 60   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | A Ramirez    | A          | 12         | 1          | 10           | 0.83  | 1  |         |
| EDEL           | 143B 61   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | D Miranda    | A          | 6          | 10         | 100          | 8.17  | 9  |         |
| EDEL           | 143B 62   | Phase 2 Std-Teach | SUP | 25  | 10.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Cress      | A          | 6          | 5          | 50           | 4.17  | 5  |         |
| <b>Total :</b> |           |                   |     |     |      |     |            |          |     |     |            |          |              | <b>132</b> | <b>77</b>  | <b>770</b> | <b>63.50</b> |       |    |         |
| EDSC           | 184X 01   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | K Aguilar    | A          | 10         | 4          | 24           | 1.60  | 0  |         |
| EDSC           | 184X 02   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Bernbaum   | A          | 10         | 7          | 42           | 2.80  | 0  |         |
| EDSC           | 184X 03   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | F Hurndon    | A          | 10         | 6          | 36           | 2.40  | 0  |         |
| EDSC           | 184X 04   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | M Haggerty   | A          | 10         | 6          | 36           | 2.40  | 0  |         |
| EDSC           | 184X 05   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | R McKay      | A          | 10         | 7          | 42           | 2.80  | 0  |         |
| EDSC           | 184X 06   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | C Hewko      | A          | 10         | 4          | 24           | 1.60  | 0  |         |
| EDSC           | 184X 07   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | R Calonico   | A          | 10         | 7          | 42           | 2.80  | 0  |         |
| EDSC           | 184X 08   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Weckesser  | A          | 10         | 6          | 36           | 2.40  | 0  |         |
| EDSC           | 184X 09   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | A Huang      | A          | 10         | 6          | 36           | 2.60  | 2  |         |
| EDSC           | 184X 10   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | J Holly      | A          | 10         | 7          | 42           | 2.80  | 0  |         |
| EDSC           | 184X 11   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | T Davis      | A          | 10         | 4          | 24           | 1.60  | 0  |         |
| EDSC           | 184X 12   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | J Sowers     | A          | 10         | 4          | 24           | 1.60  | 0  |         |
| EDSC           | 184X 13   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 10         | 0          | 0            | 0.00  | 0  |         |
| EDSC           | 184X 14   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 10         | 0          | 0            | 0.00  | 0  |         |
| EDSC           | 184X 15   | Std Tchg I        | SUP | 36  | 6.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 10         | 0          | 0            | 0.00  | 0  |         |
| <b>Total :</b> |           |                   |     |     |      |     |            |          |     |     |            |          |              | <b>150</b> | <b>68</b>  | <b>408</b> | <b>27.40</b> |       |    |         |
| EDTE           | 180 01    | Indiv Studies     | SUP | 78  | 1.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 6          | 0          | 0            | 0.00  | 0  |         |
| EDTE           | 180 02    | Indiv Studies     | SUP | 78  | 3.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 |              | A          | 1          | 0          | 0            | 0.00  | 0  |         |
| EDTE           | 180 03    | Indiv Studies     | SUP | 78  | 2.0  | TBA |            |          |     |     | 08/19/21   | 12/06/21 | K Aguilar    | A          | 15         | 5          | 10           | 0.67  | 0  |         |
| <b>Total :</b> |           |                   |     |     |      |     |            |          |     |     |            |          |              | <b>22</b>  | <b>5</b>   | <b>10</b>  | <b>0.67</b>  |       |    |         |

**San Jose State University**  
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| CATL           | CS     | START              | END | START | END | MAX | ACT      |          |     | CMB |          |          |              |    |            |            |            |              |    |     |
|----------------|--------|--------------------|-----|-------|-----|-----|----------|----------|-----|-----|----------|----------|--------------|----|------------|------------|------------|--------------|----|-----|
| SUB            | SECT   | SECTION TITTLE     | ACT | #     | UNT | DYS | TIME     | TIME     | BLD | RM# | DATE     | DATE     | INSTRUCTR    | ST | ENR        | ENR        | SCU        | FTES         | GD | SEC |
| EDTE           | 208 01 | Educ Sociology     | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 239 | 08/19/21 | 12/06/21 | N Lang       | A  | 30         | 26         | 78         | 5.20         | 0  |     |
| EDTE           | 208 02 | Educ Sociology     | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 239 | 08/19/21 | 12/06/21 | C Rabin      | A  | 30         | 28         | 84         | 5.60         | 0  |     |
| EDTE           | 208 03 | Educ Sociology     | SEM | 05    | 3.0 | T   | 04:00 PM | 06:45 PM | SH  | 313 | 08/19/21 | 12/06/21 | S Vecellio   | A  | 30         | 26         | 78         | 5.20         | 0  |     |
| EDTE           | 208 04 | Educ Sociology     | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 413 | 08/19/21 | 12/06/21 | C Brodsky Br | A  | 30         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 208 10 | Educ Sociology     | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 241 | 08/19/21 | 12/06/21 | T Johnson    | A  | 30         | 19         | 57         | 3.80         | 0  |     |
| EDTE           | 208 11 | Educ Sociology     | SEM | 05    | 3.0 | M   | 07:15 PM | 10:00 PM | SH  | 413 | 08/19/21 | 12/06/21 | C Brodsky Br | A  | 30         | 23         | 69         | 4.60         | 0  |     |
| EDTE           | 208 12 | Educ Sociology     | SEM |       | 3.0 |     |          |          |     |     |          |          |              | X  | 0          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |        |                    |     |       |     |     |          |          |     |     |          |          |              |    | <b>180</b> | <b>149</b> | <b>447</b> | <b>29.80</b> |    |     |
| EDTE           | 210 01 | Becoming Readers   | SEM |       | 3.0 |     |          |          |     |     |          |          |              | X  | 0          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |        |                    |     |       |     |     |          |          |     |     |          |          |              |    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |
| EDTE           | 211 01 | Dev Academic Lang  | SEM |       | 3.0 |     |          |          |     |     |          |          |              | X  | 0          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |        |                    |     |       |     |     |          |          |     |     |          |          |              |    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0.00</b>  |    |     |
| EDTE           | 224 01 | Ed Psych Seminar   | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 311 | 08/19/21 | 12/06/21 | R Marachi    | A  | 30         | 17         | 51         | 3.40         | 0  |     |
| EDTE           | 224 02 | Ed Psych Seminar   | SEM | 05    | 3.0 | W   | 07:15 PM | 10:00 PM | SH  | 239 | 08/19/21 | 12/06/21 | S Cooper     | A  | 30         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 224 03 | Ed Psych Seminar   | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 313 | 08/19/21 | 12/06/21 | A Birts      | A  | 30         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 224 10 | Ed Psych Seminar   | SEM | 05    | 3.0 | T   | 12:30 PM | 03:15 PM | SH  | 334 | 08/19/21 | 12/06/21 | M Felton     | A  | 34         | 24         | 72         | 4.80         | 0  |     |
| EDTE           | 224 11 | Ed Psych Seminar   | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 347 | 08/19/21 | 12/06/21 | S Cooper     | A  | 31         | 29         | 87         | 5.80         | 0  |     |
| EDTE           | 224 12 | Ed Psych Seminar   | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 311 | 08/19/21 | 12/06/21 | S Cooper     | A  | 30         | 17         | 51         | 3.40         | 0  |     |
| <b>Total :</b> |        |                    |     |       |     |     |          |          |     |     |          |          |              |    | <b>185</b> | <b>141</b> | <b>423</b> | <b>28.20</b> |    |     |
| EDTE           | 250 01 | Qual Res in Educ   | SEM | 05    | 3.0 | T   | 07:15 PM | 10:00 PM | SH  | 239 | 08/19/21 | 12/06/21 | N Lang       | A  | 31         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 250 02 | Qual Res in Educ   | SEM | 05    | 3.0 | W   | 07:15 PM | 10:00 PM | SH  | 334 | 08/19/21 | 12/06/21 | G Smith      | A  | 32         | 23         | 69         | 4.65         | 1  |     |
| EDTE           | 250 03 | Qual Res in Educ   | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 347 | 08/19/21 | 12/06/21 | S Vecellio   | A  | 31         | 25         | 75         | 5.05         | 1  |     |
| EDTE           | 250 04 | Qual Res in Educ   | SEM | 05    | 3.0 | R   | 07:15 PM | 10:00 PM | SH  | 413 | 08/19/21 | 12/06/21 | N Lang       | A  | 30         | 17         | 51         | 3.40         | 0  |     |
| EDTE           | 250 10 | Qual Res in Educ   | SEM | 05    | 3.0 | M   | 07:15 PM | 10:00 PM | SH  | 314 | 08/19/21 | 12/06/21 | J Maleksaleh | A  | 30         | 23         | 69         | 4.60         | 0  |     |
| EDTE           | 250 11 | Qual Res in Educ   | SEM | 05    | 3.0 | T   | 07:15 PM | 10:00 PM | SH  | 347 | 08/19/21 | 12/06/21 | S Vecellio   | A  | 31         | 23         | 69         | 4.85         | 5  |     |
| EDTE           | 250 12 | Qual Res in Educ   | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 346 | 08/19/21 | 12/06/21 | J Maleksaleh | A  | 35         | 24         | 72         | 4.85         | 1  |     |
| EDTE           | 250 13 | Qual Res in Educ   | SEM |       | 3.0 |     |          |          |     |     |          |          |              | X  | 0          | 0          | 0          | 0.00         | 0  |     |
| <b>Total :</b> |        |                    |     |       |     |     |          |          |     |     |          |          |              |    | <b>220</b> | <b>162</b> | <b>486</b> | <b>32.80</b> |    |     |
| EDTE           | 260 01 | Cr Pers Sch Pl Dem | SEM | 05    | 3.0 | T   | 04:00 PM | 06:45 PM | SH  | 239 | 08/19/21 | 12/06/21 | L Kassab     | A  | 30         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 260 02 | Cr Pers Sch Pl Dem | SEM | 05    | 3.0 | W   | 04:00 PM | 06:45 PM | SH  | 315 | 08/19/21 | 12/06/21 | L Kassab     | A  | 30         | 29         | 87         | 5.80         | 0  |     |
| EDTE           | 260 03 | Cr Pers Sch Pl Dem | SEM | 05    | 3.0 | M   | 07:15 PM | 10:00 PM | SH  | 239 | 08/19/21 | 12/06/21 | K Cross      | A  | 30         | 27         | 81         | 5.40         | 0  |     |
| EDTE           | 260 04 | Cr Pers Sch Pl Dem | SEM | 05    | 3.0 | R   | 04:00 PM | 06:45 PM | SH  | 413 | 08/19/21 | 12/06/21 | K Cross      | A  | 30         | 21         | 63         | 4.20         | 0  |     |
| EDTE           | 260 10 | Cr Pers Sch Pl Dem | SEM | 05    | 3.0 | M   | 04:00 PM | 06:45 PM | SH  | 314 | 08/19/21 | 12/06/21 | K Cross      | A  | 30         | 25         | 75         | 5.10         | 2  |     |

San Jose State University  
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| SUB            | CATL SECT | SECTION TITTLE       | ACT | CS |     |     | START TIME | END TIME | BLD | RM# | START DATE | END DATE | INSTRUCTR     | ST | MAX ENR    | ACT ENR    | SCU        | FTES         | GD | CMB SEC |
|----------------|-----------|----------------------|-----|----|-----|-----|------------|----------|-----|-----|------------|----------|---------------|----|------------|------------|------------|--------------|----|---------|
|                |           |                      |     | #  | UNT | DYS |            |          |     |     |            |          |               |    |            |            |            |              |    |         |
| EDTE           | 260 11    | Cr Pers Sch PI Dem   | SEM | 05 | 3.0 | R   | 04:00 PM   | 06:45 PM | SH  | 311 | 08/19/21   | 12/06/21 | L Kassab      | A  | 30         | 23         | 69         | 4.60         | 0  |         |
| EDTE           | 260 12    | Cr Pers Sch PI Dem   | SEM | 05 | 3.0 | R   | 04:00 PM   | 06:45 PM | SH  | 433 | 08/19/21   | 12/06/21 | N Ramos-Beba  | A  | 27         | 25         | 75         | 5.00         | 0  |         |
| EDTE           | 260 13    | Cr Pers Sch PI Dem   | SEM |    | 3.0 |     |            |          |     |     |            |          |               | X  | 0          | 0          | 0          | 0.00         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |     |            |          |               |    | <b>207</b> | <b>177</b> | <b>531</b> | <b>35.50</b> |    |         |
| EDTE           | 262 01    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | T   | 04:00 PM   | 06:45 PM | SH  | 311 | 08/19/21   | 12/06/21 | D Miranda     | A  | 30         | 29         | 87         | 5.80         | 0  |         |
| EDTE           | 262 02    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | M   | 04:00 PM   | 06:45 PM | SH  | 212 | 08/19/21   | 12/06/21 | D Miranda     | A  | 27         | 28         | 84         | 5.60         | 0  |         |
| EDTE           | 262 03    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | R   | 04:00 PM   | 06:45 PM | SH  | 314 | 08/19/21   | 12/06/21 | E Munoz-Munoz | A  | 30         | 24         | 72         | 4.80         | 0  |         |
| EDTE           | 262 04    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | T   | 04:00 PM   | 06:45 PM | SH  | 347 | 08/19/21   | 12/06/21 | A Ramirez     | A  | 31         | 27         | 81         | 5.40         | 0  |         |
| EDTE           | 262 10    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | M   | 12:30 PM   | 03:15 PM | SH  | 334 | 08/19/21   | 12/06/21 | K Aguilar     | A  | 34         | 24         | 72         | 4.80         | 0  |         |
| EDTE           | 262 11    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | M   | 04:00 PM   | 06:45 PM | SH  | 313 | 08/19/21   | 12/06/21 | B Rodriguez   | A  | 30         | 18         | 54         | 3.60         | 0  |         |
| EDTE           | 262 12    | L2 Lang/Lit Devlt    | SEM | 05 | 3.0 | W   | 07:15 PM   | 10:00 PM | SH  | 314 | 08/19/21   | 12/06/21 | B Rodriguez   | A  | 30         | 21         | 63         | 4.20         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |     |            |          |               |    | <b>212</b> | <b>171</b> | <b>513</b> | <b>34.20</b> |    |         |
| EDTE           | 282 01    | Assessment/Evaluatio | SEM |    | 3.0 |     |            |          |     |     |            |          |               | X  | 0          | 0          | 0          | 0.00         | 0  |         |
| EDTE           | 282 02    | Assessment/Evaluatio | SEM | 05 | 3.0 | R   | 07:15 PM   | 10:00 PM | SH  | 334 | 08/19/21   | 12/06/21 | C Holmberg    | A  | 34         | 26         | 78         | 5.20         | 0  |         |
| EDTE           | 282 03    | Assessment/Evaluatio | SEM | 05 | 3.0 | F   | 12:30 PM   | 03:15 PM | SH  | 334 | 08/19/21   | 12/06/21 | C Holmberg    | A  | 34         | 28         | 84         | 5.60         | 0  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |     |            |          |               |    | <b>68</b>  | <b>54</b>  | <b>162</b> | <b>10.80</b> |    |         |
| EDTE           | 294 81    | Hlth & Spec Ed Teach | SEM | 06 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | C Rabin       | A  | 30         | 27         | 81         | 5.40         | 0  |         |
| EDTE           | 294 82    | Hlth & Spec Ed Teach | SEM | 06 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | J Madigan     | A  | 35         | 32         | 96         | 6.40         | 0  |         |
| EDTE           | 294 83    | Hlth & Spec Ed Teach | SEM | 06 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | J Madigan     | A  | 35         | 32         | 96         | 6.45         | 1  |         |
| EDTE           | 294 84    | Hlth & Spec Ed Teach | SEM | 06 | 3.0 | M   | 04:00 PM   | 06:45 PM | SH  | 346 | 08/19/21   | 12/06/21 | A Finkel      | A  | 35         | 16         | 48         | 3.20         | 0  |         |
| EDTE           | 294 85    | Hlth & Spec Ed Teach | SEM | 06 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | J Madigan     | A  | 35         | 35         | 105        | 7.05         | 1  |         |
| <b>Total :</b> |           |                      |     |    |     |     |            |          |     |     |            |          |               |    | <b>170</b> | <b>142</b> | <b>426</b> | <b>28.50</b> |    |         |
| EDTE           | 298 01    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | C Rabin       | A  | 12         | 14         | 42         | 3.45         | 13 |         |
| EDTE           | 298 02    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | G Smith       | A  | 12         | 14         | 42         | 3.50         | 14 |         |
| EDTE           | 298 03    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | W Watson      | A  | 12         | 12         | 36         | 3.00         | 12 |         |
| EDTE           | 298 04    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | N Ramos-Beba  | A  | 12         | 12         | 36         | 2.95         | 11 |         |
| EDTE           | 298 05    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | N Ramos-Beba  | A  | 12         | 12         | 36         | 3.00         | 12 |         |
| EDTE           | 298 06    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | M Green       | A  | 12         | 10         | 30         | 2.50         | 10 |         |
| EDTE           | 298 07    | Spec Studies         | SUP | 48 | 3.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 |               | A  | 12         | 0          | 0          | 0.00         | 0  |         |
| EDTE           | 298 10    | Spec Studies         | SUP | 48 | 6.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | B Lamay       | A  | 12         | 10         | 60         | 4.90         | 9  |         |
| EDTE           | 298 11    | Spec Studies         | SUP | 48 | 6.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | T Johnson     | A  | 12         | 10         | 60         | 4.90         | 9  |         |
| EDTE           | 298 12    | Spec Studies         | SUP | 48 | 6.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Poza        | A  | 12         | 9          | 54         | 4.50         | 9  |         |
| EDTE           | 298 13    | Spec Studies         | SUP | 48 | 6.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | H Schlaman    | A  | 6          | 4          | 24         | 2.00         | 4  |         |
| EDTE           | 298 14    | Spec Studies         | SUP | 48 | 5.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | H Schlaman    | A  | 12         | 3          | 15         | 1.25         | 3  |         |
| EDTE           | 298 15    | Spec Studies         | SUP | 48 | 5.0 | TBA |            |          |     |     | 08/19/21   | 12/06/21 | L Poza        | A  | 3          | 2          | 10         | 0.83         | 2  |         |

**San Jose State University**  
**Enrollment Status Summary-2214**

| CATL           | CS     | START          | END | START | END | MAX | ACT  | CMB  |     |     |          |          |           |            |            |            |              |      |    |     |
|----------------|--------|----------------|-----|-------|-----|-----|------|------|-----|-----|----------|----------|-----------|------------|------------|------------|--------------|------|----|-----|
| SUB            | SECT   | SECTION TITTLE | ACT | #     | UNT | DYS | TIME | TIME | BLD | RM# | DATE     | DATE     | INSTRUCTR | ST         | ENR        | ENR        | SCU          | FTES | GD | SEC |
| EDTE           | 298 16 | Spec Studies   | SUP | 48    | 5.0 | TBA |      |      |     |     | 08/19/21 | 12/06/21 | T Johnson | A          | 3          | 2          | 10           | 0.83 | 2  |     |
| EDTE           | 298 17 | Spec Studies   | SUP | 48    | 5.0 | TBA |      |      |     |     | 08/19/21 | 12/06/21 |           | A          | 3          | 0          | 0            | 0.00 | 0  |     |
| <b>Total :</b> |        |                |     |       |     |     |      |      |     |     |          |          |           | <b>147</b> | <b>114</b> | <b>455</b> | <b>37.62</b> |      |    |     |

Department : Teacher Education

|                            |             |             |             |               |
|----------------------------|-------------|-------------|-------------|---------------|
| <b>Department Total :</b>  | <b>2303</b> | <b>1761</b> | <b>5556</b> | <b>439.98</b> |
| <b>Lower Division :</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0.00</b>   |
| <b>Upper Division :</b>    | <b>914</b>  | <b>651</b>  | <b>2113</b> | <b>202.57</b> |
| <b>Graduate Division :</b> | <b>1389</b> | <b>1110</b> | <b>3443</b> | <b>237.42</b> |

| CATL | CS   | START          | END   | START | END | MAX  | ACT  | CMB |     |      |      |           |        |     |     |      |    |     |
|------|------|----------------|-------|-------|-----|------|------|-----|-----|------|------|-----------|--------|-----|-----|------|----|-----|
| SUB  | SECT | SECTION TITTLE | ACT # | UNT   | DYS | TIME | TIME | BLD | RM# | DATE | DATE | INSTRUCTR | ST ENR | ENR | SCU | FTES | GD | SEC |

COLLEGE NAME : Education, College of

COLLEGE GRAND TOTAL :

|                     |      |      |       |         |
|---------------------|------|------|-------|---------|
|                     | 8339 | 7138 | 21417 | 1568.67 |
| Lower Division :    | 1280 | 1206 | 3600  | 240.15  |
| Upper Division :    | 4006 | 3413 | 10044 | 736.70  |
| Graduate Division : | 3053 | 2519 | 7773  | 591.82  |